
Exodus: God redeems Households to be in His covenant worship community

- I. Deliverance from Bondage (ch.1-15)
 - A. Oppression of Egypt - ch.1
 - B. A Deliverer is born, disciplined for service, and called – chs.2-4
 - C. Confrontation with Pharaoh increases oppression - ch.5-6
 - D. Defeat of Pharaoh and Egypt - chs.7-11
 - E. Death into Life and Baptism resulting in praise and glory to the Lord - chs.12-15
- II. Marching to Sinai (ch.16-19)
 - A. Bitterness turned Sweet – 15:22-27
 - B. Complaining, Grumbling, Testing – 16:1-17:7
 - 1. The Lord answers with Quail, Manna, and Water
 - C. The Flesh – 17:8-16
 - 1. a battle that will go on from generation to generation 17:16b
 - D. Building a Team – ch.18
 - 1. Educate and Delegate
- III. Laws of Freedom and Security based on Justice [Given from Mt. Sinai] (ch.20-24)
 - A. Preparation for the giving of the Law – ch.19
 - B. 10 Commandments (general relationship to God and man) – ch.20
 - C. Hebrew Servants – ch.21
 - D. Personal Injuries – ch.21:12-36
 - E. Protection of Property – ch.22:1-15
 - F. Social Responsibility – ch.22:16-31
 - G. Justice and Mercy – ch.23:1-9
 - H. Sabbath Laws – 23:10-13
 - I. Three annual Festivals (Feasts) – 23:14-19
 - J. Covenantally sealed [Laws concerning human rights are sacred] ch.24
- IV. Blueprint and Construction of the Tabernacle (ch.25-40)
 - A. Blueprints for the Tabernacle and Priestly garments – chs.25-28
 - B. Consecration – ch.29
 - C. Significance of the Sabbath - ch.31
 - D. The Golden Calf – Root Cause of Covenant Breaking - ch.32
 - E. The Need for the Lord’s Presence: Need for a New Covenant - chs.33-34
 - F. Construction of the Tabernacle: The Dwelling of God with Man - chs.35-40

In Genesis, we see deliverance / redemption of individuals and families. In Exodus, we see the deliverance / redemption of a nation [of families]. In this book, we find the oppression of a world system that no longer knows “Joseph”, ie. Forgotten the good that godly leaders have done. The treatment of the helpless is always a clear indicator of a society’s relationship to the Holy One. Don’t be fooled by sophisticated, humanistic reasoning. Mistreatment of those who cannot defend themselves is an abomination ! The context of this heinous sin is always idolatry. Egypt was steeped in the worship of everything except the one true God who is holy, righteous, and just.